

St Joseph the Worker Catholic Church

Traditional Latin Mass Parish of the Roman Catholic Diocese of Tyler

Served by the Priestly Fraternity of Saint Peter
Fr Joseph R Valentine FSSP, Pastor

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2nd Sunday after Pentecost

19 June AD 2022



"Behold the love of Jesus in the Blessed Sacrament"

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Fr Valentine's cell phone for emergencies; 903-253-7886
Please note; Father doesn't turn his cell phone on except when he's away from the rectory, so try the church number first. If you really need to reach him, leave a message at both numbers!

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Today;

at the 8:00 Mass, we will celebrate the **2nd Sunday after Pentecost**,
The 10:00 Mass will be the **External Solemnity of Corpus Christi**
followed by a Procession.

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Blessing Table today after the 10:00 Mass

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All are invited to join in the singing of the **Divine Office**
Sunday - ad Sextam after the 11 a.m. Holy Mass
Monday-Thursday, - ad Primam after the 8 a.m. Holy Mass
Friday - ad Completorium after the 7 p.m. Holy Mass
Books are provided - no experience necessary!

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New Sunday Schedule Coming!

We've gotten approval to add a third Sunday Mass starting August 7th.
Low Masses at **7:00 AM** and **9:00 AM**, Sung Mass at **11:00 AM**

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Last Sunday's Collection; \$3,761⁰⁰
Online donations; \$650⁰⁰
Total; \$4,411⁰⁰
Building/Maintenance Fund; \$3,165⁰⁰
Thank You!

Masses This Week;

Sun. 6/19 8:00 AM Low Mass; 2nd Sunday after Pentecost
10:00 AM Sung Mass; External Solmnyty of Corpus Christi
Mon. 6/20 Feria 8:00 AM
Tues. 6/21 St Aloysius Gonzaga 8:00 AM
Wed. 6/22 St Paulinus of Nola 8:00 AM
Thurs. 6/23 Feria 8:00 AM
Fri 6/24 The Sacred Heart of Jesus 11:00 AM & 7:00 PM
Sat. 6/25 Nativity of St John the Baptist 9:00 AM
Sun. 6/26 3rd Sunday after Pentecost
8:00 AM Low Mass; 10:00 AM Sung Mass
Confessions heard ½ hour before most Masses
Holy Hour & Benediction, Friday 5:45 PM

Mass Intentions

Sun, 6/19 8:00 AM Pro Populo
10:00AM Phyllis Beare by Eric & Michelle Jones
Mon. 6/20 Gabriella Elizabeth Muench
Tues. 6/21 Irene Barber + by Jackie Ihsan
Wed. 6/22 Milissa Kukla by the Sousa Family
Thurs. 6/23 Michael & Falyn Muench
Fri. 6/24 11:00 AM for the FSSP and the Traditional Mass
7:00 PM Cecilia Margarita Alba Sanchez by Maria Yapora
Sat. 6/25 Holy Souls in Purgatory by Carlos & Janice Gonzalez
Sun, 6/26 8:00 AM Pro Populo
10:00AM Betsy Elliot by Eric Jones

Today's Readings

Sunday;

Epistle (1 John 3. 13-18)

Deary beloved: Wonder not if the world hate you. We know that we have passed from death to life, because we love the brethren. He that loveth not, abideth in death. Whosoever hateth his brother is a murderer: and you know that no murderer hath eternal life abiding in himself. In this we have known the charity of God, because He hath laid down His life for us: and we ought to lay down our lives for the brethren. He that hath the substance of this world, and shall see his brethren in need, and shall shut up his bowels from him, how doth the charity of God abide in him? My little children, let us not love in word nor in tongue, but in deed and in truth.

Gospel (St. Luke 14. 16-24)

At that time, Jesus spoke to the Pharisees this parable: A certain man made a great supper, and invited many. And he sent his servant, at the hour of supper, to say to them that were invited, that they should come, for now all things are ready. And they began all at once to make excuse. The first said to him: I have bought a farm, and must needs go out, and see it; I pray thee hold me excused. And another said: I have bought five yoke of oxen, and I go to try them; I pray thee hold me excused. And another said: I have married a wife, and therefore I cannot come. And the servant returning, told these things to his lord. Then the master of the house being angry, said to his servant: Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the feeble, and the blind, and the lame. And the servant said: Lord, it is done as thou hast commanded, and yet there is room. And the lord said to the servant: Go out into the highways and hedges, and compel them to come in, that my house may be filled. But I say unto you, that none of these men that were invited shall taste of my supper.

External Solemnity of Corpus Christi;

Epistle (1 Corinthians 11. 23-29)

Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said: Take ye and eat, this is My Body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying: This chalice is the new testament in My Blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread and drink this chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the Body and the Blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the Body of the Lord.

Gospel (St. John 6. 56-59)

At that time Jesus said to the multitudes of the Jews: My Flesh is meat indeed, and My Blood is drink indeed. He that eateth My Flesh, and drinketh My Blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down from Heaven. Not as your fathers did eat manna and are dead. He that eateth this Bread shall live for ever.

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Get up-to-date parish news!

Sign up for our FlockNote service at flocknote.com/jmj
or text BVM to 84576

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The Gabriel Project In the Diocese of Tyler

If you are pregnant and need help, please call our toll free hotline 888-300-5112 Our mission is to respect all life— at every age, in every circumstance. This means we are profoundly committed not only to your unborn child, but to you, the mother.

www.gabrielprojecteasttexas.org

Gabrielprojecteasttexas@gmail.com

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Building Committee Update!

Our plan to design and build our new church continues to move forward. The fundraising team that we have assembled will be doing their best to meet with the families of our community over the next couple months at small gatherings so that each of you will be able to ask questions and provide feedback on our initial design for the new church. We will soon be engaging an architect to work through the next few design phases. The size, beauty, and cost of the project are part of an ongoing conversation that will continue all the way up to starting construction. Your input is important and will help us arrive at a design that is both beautiful and feasible.

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From the Pastor's Desk;

The "Non-Roman" Latin Rites (continued)

The Ambrosian Rite

The Ambrosian Rite of the ancient See of Milan is named for St. Ambrose (+397 AD), the great bishop of that city, who restored the Rite and removed the Arian errors put into it by his heretical predecessors. Some scholars believe that the Ambrosian Rite is a "Latinized" version of the French Gallican Rite; others think it is an early version of the Roman Rite that was preserved in Milan. Originally this Rite had its own unique Eucharistic Prayer, but around the year 600, the Milanese adopted the Roman Canon.

This Rite was once used in a large part of Italy and parts of Switzerland (in the 15th Century it even turned up in a church in England!)

In the 9th Century the Holy Roman Emperor tried to suppress the Milan Rite, but the city's bishop convinced him to put the issue to a supernatural "test". An Ambrosian Missal and a Roman Missal were left overnight on the altar of St. Peter's Basilica; in the morning both Missals were found open... a sign that God was equally pleased with both Masses.

After Vatican II, the Ambrosian Mass was only celebrated privately in Milan, but as part of the year 2000 Jubilee, several High Masses in the Rite were allowed in Rome.

In the Ambrosian Rite the Kyrie comes after the Gloria, the Lavabo (washing of the priest's hands) comes in the middle of the Canon right before the Consecration, and the Agnus Dei is only said in Requiem Masses.

-Fr Joseph R Valentine FSSP

A unique feature of the Ambrosian Rite is the burning of the "Faro" ("beacon"), a decorated ball of cotton suspended above the sanctuary on the feast days of martyrs. The origin and significance of this tradition is unknown.

