

St Joseph the Worker Catholic Church

Traditional Latin Mass Parish of the Roman Catholic Diocese of Tyler

Served by the Priestly Fraternity of Saint Peter
Fr Joseph R Valentine FSSP, Pastor

5075 FM 14, Tyler TX 75706

Mailing Address; PO Box 4995, Tyler TX 75712

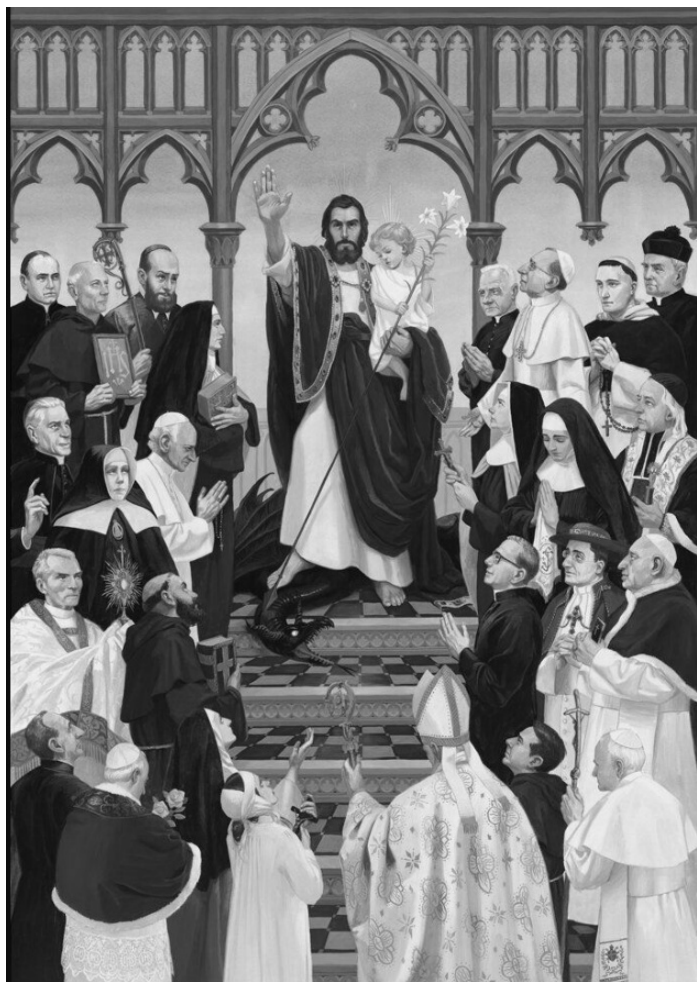
903-593-5055

latinmasstyler@gmx.com latinmasstyler.org



Fourth Sunday of Lent (Lætare Sunday)

19 March AD 2023



St Joseph, Terror of Demons by Bernadette Carstensen
www.bernadettecarstensen.com

Masses This Week;

Sun. 3/19 Fourth Sunday of Lent (Lætare Sunday)
7:00 AM & 9:00 AM Low Mass; 11:00 AM Sung Mass
Mon. 3/20 St Joseph (transferred) 8:00 AM
Tues. 3/21 Feria 8:00 AM
Wed. 3/22 Feria 8:00 AM
Thurs. 3/23 Feria 8:00 AM
Fri 3/24 Feria 11:00 AM & 7:00 PM
Sat. 3/25 The Annunciation 9:00 AM
Sun. 3/26 Passion Sunday
7:00 AM & 9:00 AM Low Mass; 11:00 AM Sung Mass

Confessions heard ½ hour before most Masses
Stations of the Cross, Friday 6:15 PM

Fr Valentine's cell phone for emergencies; 903-253-7886

Please note; Father doesn't turn his cell phone on except when he's away from the rectory, so try the church number first. If you really need to reach him, leave a message at both numbers!

†

Join us for a **Procession and potluck** in honor of our Patron St Joseph at the conclusion of the 11:00 AM Mass today!
(because of the special event, the monthly **Blessing Table** will be next Sunday (the 26th))

†

During Lent we have **Stations of the Cross** each Friday at
10:15 AM before the 11:00 Mass and
6:15 PM before the 7:00 PM Mass

†

On the **Feast of the Annunciation**, March 25 we will have the **Blessing of Expectant Mothers** after the 9:00 AM Mass.

†

We have reached about half of our goal for the **Bishop's Annual Appeal** (with only 10 families responding!). Today is "2nd Commitment Sunday"; Let's finish the job!

†

All are invited to join in the singing of the **Divine Office**
Sunday - ad Sextam after the 11 a.m. Holy Mass
Monday-Thursday, - ad Primam after the 8 a.m. Holy Mass
Friday - ad Completorium after the 7 p.m. Holy Mass
Books are provided - no experience necessary!

†

Last Sunday's Collection; \$2,020⁰⁰
Online donations; \$1249⁰⁰
Total; \$3,269⁰⁰
Building Fund; \$4,038⁴⁹
Thank You!

Mass Intentions

Sun, 3/19 7:00 AM Leo A Brudnicki Sr + by Ted Brudnicki
9:00 AM Alma Sanz + by Tricia Schwartzbach
11:00AM Pro Populo
Mon. 3/20 Daniel Nawrot by the Nawrot Family
Tues. 3/21 Byron Eddy +
Wed. 3/22 France Peluzzo by Lina Olesky
Thurs. 3/23 William Muench
Fri. 3/24 11:00 AM for the FSSP & the Latin Mass
7:00 PM Leon Brudnicki + by Ted Brudnicki
Sat. 3/25 Daniel Muench
Sun, 3/26 7:00 AM Francis Delcambre +
9:00 AM Anna Marie McGuire + by Olga Gonzalez
11:00AM Pro Populo

Today's Readings

Epistle (Galatians 4. 22-31)

Brethren: It is written that Abraham had two sons: the one by a bondwoman and the other by a free woman. But he who was of the bondwoman was born according to the flesh; but he of the free woman was by promise; which things are said by an allegory. For these are the two testaments. The one from Mount Sinai, engendering unto bondage: which is Agar: for Sinai is a mountain in Arabia, which hath affinity to that Jerusalem which now is, and is in bondage with her children. But that Jerusalem which is above is free, which is our mother. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh persecuted him that was after the spirit: so also it is now. But what saith the Scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman. So then, brethren, we are not the children of the bondwoman, but of the free: by the freedom wherewith Christ has made us free.

Gospel (St. John 6. 1-15)

At that time Jesus went over the sea of Galilee, which is that of Tiberias: and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain: and there He sat with His disciples. Now the Pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes, and seen that a very great multitude cometh to Him, He said to Philip: Whence shall we buy bread that these may eat? And this He said to try him: for He Himself knew what He would do. Philip answered Him: Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him: There is a boy here that hath five barley loaves and two fishes; but what are these among so many? Then Jesus said: Make the men sit down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down: in like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: Gather up the fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the Prophet that is to come into the world. Jesus therefore, when He knew that they would come to take Him by force and make Him king, fled again into the mountain, Himself alone.

†

Get up-to-date parish news!

Sign up for our FlockNote service at flocknote.com/jmj
or text BVM to 84576

†

Missal Romanum MCMLXII.

MRLXII (for short) app for Android is now available! Scan the QR Code or go to the website;

[http://3-daycandles.com/3-daycandles.com/
IndexDesktop.html](http://3-daycandles.com/3-daycandles.com/IndexDesktop.html)



40 Days for Life-Tyler

Is still underway as we are invited to pray and fast for an end to abortion! Find out more at 40daysforlife.com/Tyler.

†

'**Tradition and Beauty**', our capital campaign for our new church, is now underway. Please prayerfully consider what you and your family can contribute and let us know. Pledges and donations can be made online at www.TraditionAndBeauty.com or with pledge cards and envelopes available at the entrance to the church. These can then be handed to Father Valentine, placed in the weekly collection, or mailed using the provided envelopes. Make checks payable to "St Joseph the Worker" with memo "Capital Campaign".

†

"In an age in which the media broadcast countless pieces of foolishness, the educated man is defined not by what he knows, but by what he doesn't know." - Nicolás Gómez Dávila

†

Please pray for the **FSSP seminarians who are to be ordained** to the diaconate in Nebraska on March 25 by His Exc. Thomas Gullickson, Apostolic Nuncio Emeritus: Jeremy Chua, Joseph Duffy, Christopher Eichman, Benjamin Feuerborn, Anthony Fill, Samuel Florance, Matthew Kane, Jacob Kasak, Charles Ohotnick, Brian Myers, Stephen Wetzel

†

From the Pastor's Desk;

Some thoughts on Confession

I have come to the conclusion that the difficulty of hearing Confessions depends on the personality of the priest. For an *extrovert*, hearing Confessions is great... talking to a bunch of people, one after another... listening to their problems and giving advice (and, of course, Absolution)... and extrovert could do that all day. For an *introvert*, hearing Confessions is like being beaten with a stick. I am an introvert.

Lent is "prime time" for Confessions (and those lines are getting long!) Since Father's time in "the box" is limited, here are some good things to keep in mind;

- We are required to confess our sins according to number and kind... what you did, and how many times you did it, and a lot of details are not needed or desirable; If you confess stealing, Father need to know if you stole a doughnut from the office break-room if you embezzled a million dollars from the orphanage... he doesn't need to know what flavor the doughnut was or the entire history of the orphanage. Be precise, but be concise.

- Please try to speak distinctly: Father's hearing is still pretty good, but there is a lot of background noise from the air conditioner, traffic outside, and people tromping around the vestibule... you want to be understood.

- During Lent, a lot of people are going to Confession 2,3, or more times per week; Frequent Confession is good, but please bear in mind that Father's time in "the box" is limited. If you take up too much time with little things, the guy at the end of the line might not get in... and he's a lot worse than you are! We should confess mortal sins as soon as possible (and certainly before receiving Holy Communion), but please consider if venial sins can wait. If you are (mostly) behaving yourself, Confession once a week or every other week should be sufficient.

- When you leave the confessional, please leave the door open; This lets the next person know that it's OK to come in (and it helps with ventilation).

- Watch the colored lights; *Green light* means that Father is available for (at least) one more confession. *Red light* means that either there is someone confessing or Father has to leave. *Both green and red light off* means that Confessions are over for now... "Elvis has left the building!" (don't go by the room light inside the confessional; Father can't turn that off from his side).

-Fr Joseph R Valentine FSSP